



Addendum One

DATE: 17th July 2018

METHOD OF DELIVERY:

PROJECT NAME & NO.: 50/801

POSTED ON www.opmp.gov.bm

This Addendum forms part of the RFP documents and will be subject to all of the conditions set out in the contract conditions.

This Addendum One contains (One) page.

Addendum One

1. **Deadline for Submission of Tenders** – The deadline for the submission of tenders has been extended to 3pm on Tuesday 31st July 2018.
2. **Customer Connections to 8 inch diameter main** – There are three connections to the main;
 - a. 1220 ft from Fort Hill Road exit along Middle Road
 - b. Adjacent to Ainslee at junction of Tee Street and Middle Road
 - c. 2030ft from Fort Hill Road exit along Middle Road
3. **Existing 8 inch Water Main** – The existing pipe is ASTM D2729 drain pipe with an outside diameter of 8 5/8 inches
4. **Government Fusion Equipment** – The Ministry has a butt fusion machine only and there is no rental charge for use of equipment staff using the equipment must be approved. All other fusion equipment is the responsibility of the contractor.
5. **Road Reinstatement** – The contractor will not be responsible for final reinstatement but will be required to undertake temporary reinstatement. Trench sides in roads to be saw cut, compaction to be 95% Proctor Compaction Test and surface completed with 5inches of compacted asphalt.
6. **Section 02300 Part 3-Execution 3.2B.** – Replace “excavate a minimum width of 18ins on each side of the pipe” with “excavate to a minimum trench width of 18ins”
7. **Section 15670 Part 3 – Execution 3.5c** – Replace “All Service connections to existing meters shall be laid perpendicular to the main and extended to the existing shut off valve attached to a meter or as directed by the Engineer.” with” All service connections shall be laid perpendicular to the main and extended to connect to the existing service at the edge of the trench.”
Delete” Tracing wire is to extend to the body of the water meter. “

Bidders are requested to acknowledge receipt of this Addendum(one) by emailing

tichristopher@gov.bm

Sincerely, Project Manager

END OF ADDENDUM one