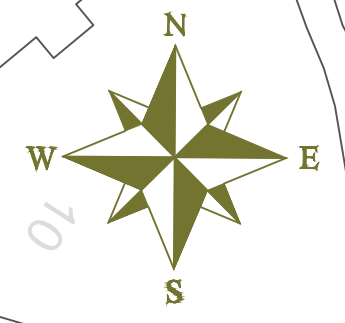


PIPELINE PLAN
1-500



ISSUED FOR: TENDER JUN-2018

AMENDMENTS:

NO	REVISION	BY	APPR	DATE

SCALE: 1-500 Sheet Size 24" x 36"

SURVEY
PREPARED BY: DATE:

DESIGN
PREPARED BY: DATE: 6/15/2018
CHECKED BY: DATE:

DRAWING
PREPARED BY: DATE: 6/15/2018
CHECKED BY: DATE:

APPROVED BY: DATE: 6/15/2018
KC

PROJECT NUMBER:

PROJECT NAME:

MIDDLE ROAD
WATERMAIN
REPLACEMENT

SHEET TITLE:
PIPELINE-DETAILS
SHEET 4

SHEET NUMBER: MR04 REVISION