



GOVERNMENT OF BERMUDA  
Ministry of Public Works

**Department of Public Lands & Buildings**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Postal Address: \_\_\_\_\_

Tel. (Home) \_\_\_\_\_ Tel. (Work) \_\_\_\_\_

Tel. (Cell) \_\_\_\_\_ Tel. (E-mail) \_\_\_\_\_

I/we are interested in principle in [ ] year lease in accordance with the terms and conditions of the lease. In respect of the site I/we offer the monthly rent (s) as indicated below:

<b>Location</b>	<b>Area</b>	<b>Rental Offer</b>
Little Head Park, Cashew City Rd, St.George's	Area C	\$ _____

The following references and additional information are to be attached with this tender application:

1. Business reference
2. Personal Reference
3. Professional Reference
4. Whether the applicant is registered as a company or charity and if so, the corresponding registration numbers
5. Audited Financial statements of business if currently operating
6. Business plan including but not limited to financial projections, vision for building, staffing, and any relevant professional experience. Any concessions required should be contained in the business plan.
7. List sources of financing
8. Construction proposal and construction cost
9. Name and nationalities of all business partners associated proposed business for this tender
10. How many staff to be employed and how many jobs will be held by Bermudians
11. Details of previous relevant experience, if any
12. Any other details that may support this tender and assist in its assessment
13. Any outstanding debts to Government must be settled before close of tender



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All completed tender forms must be returned in the envelope marked "Vegetable Stand Mullet Bay Road ,St. George's Tender Submissions" and placed in the box marked "**Tenders**" on the 3<sup>rd</sup> floor of the **Government Administration Building, 30 Parliament Street, City of Hamilton** by **3:00 p.m. on April 1<sup>st</sup> 2021.**

**Government is not bound to accept the highest or any tender, nor will it accept any late tender.**

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**Signature of Applicant**